

# Baker County LCAC Meeting Minutes

DATE 3/5/19

COMMUNITY CONNECTIONS  
LOCATION

<b>MEETING CALLED BY</b>	Haley Hueckman
<b>CALLED TO ORDER</b>	1:10 p.m.
<b>ADJOURNED</b>	2:50 p.m.
<b>NOTE TAKER</b>	Aubreyanna Henshaw
<b>ATTENDEES</b>	Debra Bell – add to list

Introductions, Announcements, Minutes:

<b>DISCUSSION</b>	<ul style="list-style-type: none"> <li>• Haley: Drug Take Back Program @ the Sheriff's Dept. during business hours.</li> <li>• Will continue to come back once a month to Community Connections on "Rib Day" to offer another area where Rx can be dropped off.</li> <li>• Screening the movie The Bully Project: (Flyers handed out) – March 29<sup>th</sup></li> <li>• Amanda: Regional Community Advisory Meeting – put data together with all EOCCO's combined to finalize priority areas.</li> <li>• Chris B: More than happy to share metrics around youth in higher levels of care and wraparound services.</li> <li>• Tamyra will be participating on a DHS advisory committee.</li> <li>• NEON trainings for Community of Practice in Ontario 12-3 (our time): signs and symptoms of addiction. You can register at <a href="http://neonoregon.org">neonoregon.org</a></li> <li>• Andi W. – New Directions, Developmental Disabilities Awareness Month – Flyer's for activities handed out. Flyer correction: Wine Walk: Baker Youth Activity Center is the beneficiary not FORCE.</li> <li>• Also, NDN got a 1.2 million dollar grant for Opioid Response</li> <li>• Vote for the playground!</li> <li>• Collaborate Problem Solving – Training coming up contact Betty Palmer</li> <li>• Early Learning Collaborative Homework reminder</li> </ul> <p>Approval of February Minutes:</p> <ul style="list-style-type: none"> <li>• Tamyra motioned, Rob seconded – approved.</li> </ul>
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Old Business: Baker CAC CHP, CHA, CBIR, Operations Funds

<b>DISCUSSION</b>	<p>Incentive Measure Progress Report:</p> <ul style="list-style-type: none"> <li>• Tabled until next meeting</li> </ul> <p>CBIR Funding update:</p> <ul style="list-style-type: none"> <li>• Funding year is coming to a close this month</li> <li>• Data needed for reports from any projects that were funded in 2018.</li> <li>• Last chunk of payment will come after our next report remaining</li> </ul>
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	<p>dollars will be used to reimburse Community Connections for Living Well Classes.</p> <ul style="list-style-type: none"> <li>• Adolescent Welfare Promotion completed last week. We would like to do something like this in the future and maybe look at other age group incentives. Hitting 18-21 age range is difficult.</li> <li>• Do we know how many 18-24 stay in Baker? We can narrow it down to specific services.</li> <li>• No spend down issues.</li> <li>• We are going to be able to close out the account on time.</li> <li>• 2019 has been submitted, subcommittee met and will have a vote in by 2/27 still have not got final results of that review by the funders.</li> <li>• No projects have had much push back.</li> </ul>
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**New Business:**

<b>DISCUSSION</b>	<p><b>Project Purpose:</b> Engage every member of the Local Community Advisory Council, EOCCO, the medical community, elected officials and community partners to develop partnerships, policies and interventions around tobacco use in Baker County. Research and assess current cessation supports and best practices available for OHP members and develop supports to address any gaps.</p> <p><b>E2E Subcommittee:</b></p> <ul style="list-style-type: none"> <li>• Notes attached – Will now have Stone Soup Garden (committee of E2E members) notes added.</li> <li>• Stone Soup Garden Club has its own Facebook page.</li> </ul> <p><b>Total Health has a new entrance point:</b></p> <ul style="list-style-type: none"> <li>• Tamyra brought up the need for clipboards at the intake spot. Haley and Andi will follow up on this need.</li> <li>• Tamyra brought up the idea of E2E purchasing clipboards for service providers that need them with our logo. Consumer session will discuss this further.</li> </ul>
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**Additional Discussion Topics:**

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<b>DISCUSSION</b>		
<b>ACTION ITEMS</b>	<b>PERSON RESPONSIBLE</b>	<b>DEADLINE</b>
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**Next meeting scheduled for April 2<sup>nd</sup>, 2019 12 p.m.-2p.m.**